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04/12/01 THU 14:26 FAX 314 263 2647

848th Area Spt Gp



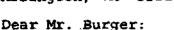
DEPARTMENT OF THE ARMY KANSAS CITY DISTRICT. CORPS OF ENGINEERS 700 FEDERAL BUILDING KANSAS CITY, MISSOURI 64106-2896

MEPLY TO ATTENTION OF:

June 29, 1993

Management and Disposal Branch

Mr. Stanley R. Burger Chief, Division of Administrative Services Employment and Training Administration Department of Labor P.O. Box 652 Arlington, VA 22216



Enclosed herewith are the real property records for 17.47 acres, with improvements, formerly part of the United States Army Reserve Center No. 4, St. Louis, Missouri (Installation No. 4791) which was transferred to the Department of Labor by the General Services Administration on February 18, 1993, and accepted by you May 28, 1993 (DD Form 1354). Also enclosed are applicable real estate maps covering the subject real property, along with other pertinent information.

Should you have any further questions regarding this matter or if additional assistance is required, please do not hesitate to contact Carol Francis of my staff, telephone 816-426-3455.

Sincerely,

Lawrence R. Rhea Chief, Management and Disposal Branch

Enclosures

Copy Furnished:

Richard R. Raley, Real Estate Sales, GSA (w/o encls)

RE-MR, Gary R. Dye (w/o encls)

MRDRE-M (w cy DD 1354)

Ft. Leonard Wood, ATZT-DEH-DP, Howe (w exec cy DD 1354)
RE-PP (Audit) w original DD 1354 (hand carried)

RE-PC (Vicki) (17 disposal unit counts)

40192361



SUPERFUND RECORDS

OG/12/01 THU 14:21 (TK/RK NO 9021) \$0007

The Department of Labor (DOL) has occupied this facility from 1979 to the present. DOL has decontaminated, restored and/or altered a significant portion of the facility. Therefore, it is recommended that the following be implemented:

- a. That a Hazardous Waste Management Plan be established and approved for the management and disposal of hazardous waste in accordance with the Resource Conservation and Recovery Act.
- b. That an asbestos abatement plan be established and implemented for the management and disposal of asbestos containing material.
- c. That a decontamination plan be developed and approved for the identification, elimination, or reduction of any existing chemical and explosive contamination.
- d. That all documentation, which certifies that areas currently occupied by DOL have been decontaminated and/or made acceptable to GSA and, that such documentation be furnished to the District Engineer.
- e. That PCB transformers were removed from building 208D and 208C. This area was cleaned of PCB's to acceptable standards, applicable to the current use of the building. Traces of PCB material still exist in the pores of the concrete floor. Restrictions on the use of the building and the future demolition of concrete floor should be monitored.

Q004

04/12/01

THU 14:21 [TX/RX NO 9021] 2006

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3	51	208D,	Distribution Sub-Station	ι		SqFt	816	\$58,765		been p verifi	g has not hysically ed by recent			
4	33	222A,	Service, Fire Station & Safety	1		SqFt	16,397	\$197,290		The in contai	e inspection formation ned herein en derived			
5	34	223A,	.30 & .50 Caliber Tracer Charge	. 1		SqFt	44,523	\$332,840		from h	istorical			
6	<u> </u>	223B,	.30 & .50 Caliber Tracer Charge	1	,	SqFt	20,490	\$756,305		renova	the extensi- tion, tion, and ne			
7	10	223C,		1 -]	SqFt	123	\$750		constr activi	uction ties which een performe			
8	\$ · · ·	2248,	Magazine	1		SqFt	100	\$9,200		DOL, thave b	ent years by he premises een signifi- altered.			

04/12/01 THU 14:21 (TX/RX NO 9021) 2004

		TRANSFER AND ACC	EPTAN	CE OF	MILITA	RY REAL P	OPERTI	f			e 1 or	6 *****
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Divi Empl Depa P.O.	sion of oyment of riment of Box 65	Vacionary/sorder) and zip code; Administrative Service: & Training Administration of Labor WA 22216	UNIT	A TING	II, DISTRICT		18, AG COUNTING NUMBER	14, AC- COUNT- AULÉ OFFICE NUMBER	HEN CON	1878. E(FING . 1WP. (SACTION SEMP/B FMYSICAL OM. FINAN. FOM. OTHER (SPOLLY)	IF, PROJECT NUMBER
ITEN NG.	CATEGORY CODE	FACILITY (Catagory description)	NO. OF UNITS	TYPE	UNIT OF MEAS.	TOTAL QUANTITY		COST	1	ISENS	w/o Reimbe	
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1	Part	UNITED STATES ARMY RI 6400 Strates Land (fee) Acc 151		enue,			ouri	7,010		-4 (1 7 1	Part of Part of Part of Segment on Drawing M0-251. An identified 3 on Drawing 5731.1, Slof Survey 29 March E. Landon Niedringh Surveyor (Area acrincludes adjoining Avenue)	t 1, shown No. Ind further has Parce ing No. heet 1 of dated 1989 by sus, Land No. LS1142 hage

TO: - Diana Bailey

04/16/2001 3:40 PM

EPA REGION 7

PHONE: (913) 551-7717

FAX (913) 551-7663

FROM: JOHN VENTO

KANSAS CITY DISTRICT CORPS OF ENGINEERS

PHONE: (816) 426-2671

FAX: (816) 426-5509

DIANA

The enclosed data documents the fact that the Job Corps property at SLOP was transferred after the Oct 1986 eligibility date for FUDS properties. Thus the property is not eligible to be a FUDS.

JOHN VENTO